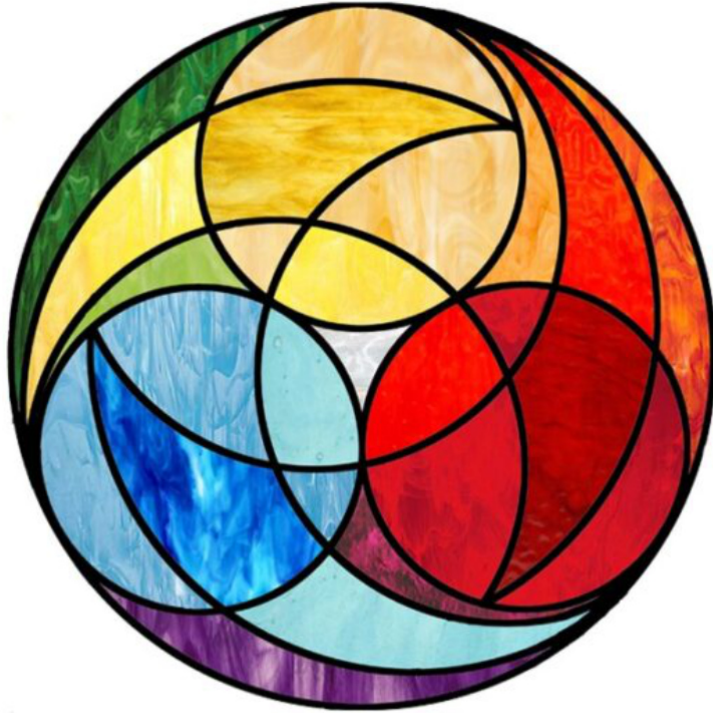


Parish of Central Windsor

SUNG EUCHARIST

19th October 2025



**A warm welcome to
All Saints' Church
for our service today**

**On most Sundays we offer Sunday Club during the service.
Children are welcome to gather at the front of the church
after the Collect on page 5 before they go out to their activities
with our Sunday Club leaders.**

**If you have babies or small children with you, you are welcome to
stay in church. Please don't be embarrassed if they cry
or make a noise.**

Please stand for:

THE GREETING

The priest says

In the name of the Father†,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for:

OPENING HYMN

**Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him, for he is
thy health and salvation;
all ye who hear,
now to his temple draw near;
joining in glad adoration.**

**Praise to the Lord, who o'er all things
so wondrously reigneth,
shieldeth thee gently from harm, or
when fainting sustaineth;
hast thou not seen;
how thy heart's wishes have been
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper
thy work and defend thee;
surely his goodness and mercy
shall daily attend thee;
ponder anew;
what the Almighty can do,
if to the end he befriend thee.**

**Praise to the Lord! O, let all that
is in me adore him!
All that hath life and breath, come now
with praises before him!
Let the Amen,
sound from his people again,
gladly for aye we adore him.**

Joachim Neander (1650-1680)

tr Catherine Winkworth (1827-1878)

Please remain standing for:

PRAYER OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep
God's commandments and to live in love and peace with all

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed.
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen**

The Kyrie Eleison is sung:

All **Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.**

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please remain standing for:

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father**

THE COLLECT

The president introduces a period of silent prayer with the words:

Let us pray

Silence is kept.

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen**

The Sunday Club are invited to gather together at the front of the church before going to their activities.

THE LITURGY OF THE WORD

Please sit for :

First READING

Genesis 32.22–31

32 ²² At night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone; and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' ²⁷ So he said to him, 'What is your name?' And he said, 'Jacob.' ²⁸ Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' ²⁹ Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

PSALM 121 *is sung by the choir*

I will lift up mine eyes unto the hills from whence cometh my help.
My help cometh even from the Lord who hath made heaven and earth.
He will not suffer thy foot to be moved and he that keepeth thee will not sleep.
Behold, he that keepeth Israel shall neither slumber nor sleep.
The Lord himself is thy keeper the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day neither the moon by night.

The Lord shall preserve thee from all evil yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in from this time forth for ever more.

Glory be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be world without end. Amen.

SECOND READING

2 Timothy 3.14 – 4.5

³ ¹⁴ Continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵ and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that everyone who belongs to God may be proficient, equipped for every good work.

⁴ In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for :

GRADUAL HYMN

**Tell out, my soul, the greatness of the Lord:
unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.**

*Timothy Dudley-Smith (1926-2024)
Luke 1. 46-55*

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says:

All Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 18.1–8

¹ Jesus told the disciples a parable about their need to pray always and not to lose heart. ²He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” ⁴For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”’ ⁶And the Lord said, ‘Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’

At the end the reader says:

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit for:

SERMON

THE APOSTLES’ CREED

*Let us declare before God the faith of the church in which, we pray,
we may all find grace to grow.*

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. 7

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

	Lord, in your mercy		Lord hear us
<i>All</i>	hear our prayer.	<i>All</i>	Lord graciously hear us

And at the end

	Merciful Father,
<i>All</i>	accept these prayers
	for the sake of your Son,
	our Saviour Jesus Chris.
	Amen.

BANNS OF MARRIAGE MAY BE READ

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life

	The peace of the Lord be always with you
<i>All</i>	and also with you.
	Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so..*

Have you considered regular giving through the Parish Giving Scheme? It is very easy to do and is the most efficient method of giving. Details are in the weekly Keeping Us in Touch leaflet or can be accessed via this QR code.



One off donations can also be made this way.

OFFERTORY HYMN

**Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains,
formed of the seas, or built the sky,
love eternal, free and boundless,
moved the Lord of life to die,
foreordained the Prince of princes
for the throne of Calvary.**

**There, for us and our redemption,
see him for all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.**

**High on yon celestial mountains
stands his sapphire throne, all bright,
midst unending alleluias
bursting from the sons of light;
Zion's people tell his praises,
Victor after hard-won fight.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.**

*J. Hupton (1762-1849) &
J. M. Neale (1818-1866)*

PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

All

**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us:

*Please feel free to use either the traditional or the contemporary version
as we pray together*

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

All **Jesus, Lamb of God,
Have mercy on us.
Jesus bearer of our sins,
Have mercy on us.
Jesus redeemer of the world,
Grant us peace.**

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
Oh may we all one bread, one body be,
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

William Turton (1856-193

ANTHEM: Let thy merciful ears (Mudd)

PRAYERS AFTER COMMUNION

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen**

*Members of Sunday Club are invited to show their work to the
congregation*

Please stand for :

THE DISMISSAL

The priest says

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord
and the blessing of God almighty,
the Father†, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

**Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.**

**Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world when we disown and doubt him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him:
Lord of the world, we pray that Christ may reign.**

**Lord for ourselves; in living power remake us -
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone. *Timothy Dudley-Smith (1926-2024)***

The priest says:

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

Please stay for refreshments which will be served after the service.

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

You are welcome to take this service sheet away with you for private reflection or to give to a friend.

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the
Church of England website: www.churchofengland.org**

WEB SITE:

www.windsorchurches.org.uk

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