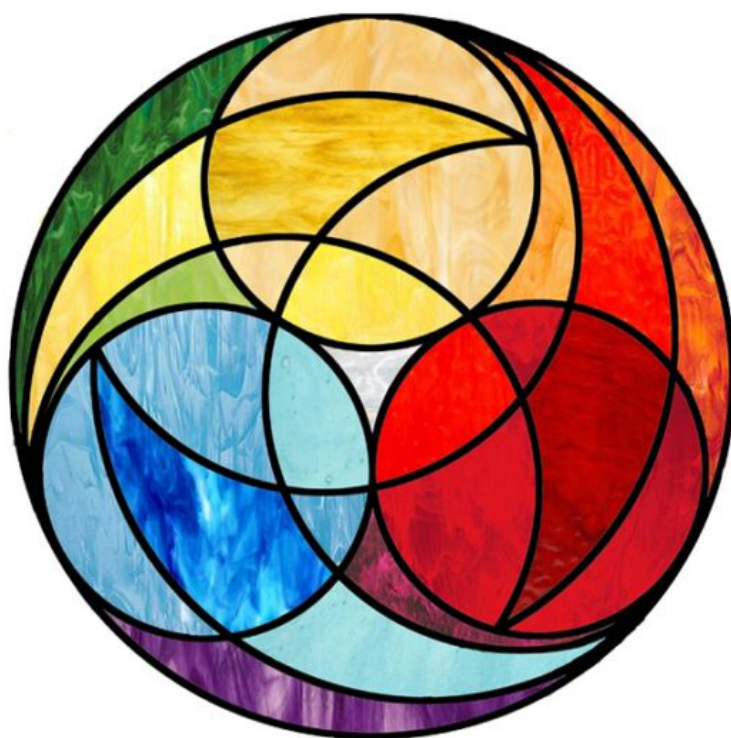


**Parish of Central Windsor**

# **SUNG EUCHARIST**

**Sunday 15<sup>th</sup> June 2025**

## **Trinity Sunday**



**A warm welcome to Holy Trinity Church  
for our service today**

On most Sundays we offer Sunday Club during the service.  
Children are welcome to gather at the front of the church  
after the Collect on page 5 before they go out to their activities  
with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to  
stay in church. Please don't be embarrassed if they cry or make a  
noise

*Please stand for :*

## THE GREETING

*The priest says*

In the name of the Father†, and of the Son,  
and of the Holy Spirit.

*All*      **Amen.**

*The priest greets the people*

The Lord be with you

*All*      **and also with you.**

*Please sit for:*

**WORDS OF WELCOME AND ANY NOTICES**

*Please stand for :*

## OPENING HYMN

**Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.**

*Reginald Heber (1783-1826)*

*Please remain standing for :*

## INVITATION TO CONFESSION

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness, all slander and  
malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:  
Lord have mercy.

*All*      **Lord, have mercy.**

Jesus, you died on the cross for our sins:  
Christ have mercy.

*All* **Christ, have mercy.**

Spirit, you give us life and peace:  
Lord have mercy.

*All* **Lord, have mercy.**

*The Kyrie Eleison is sung:*

*All* **Lord, have mercy, Lord have mercy.  
Christ, have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.**

## **ABSOLUTION**

*The priest says*

May the God of all mercies,  
cleanse you from your sin†  
and restore you in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord

*All* **Amen.**

*Please remain standing for :*

## **THE GLORIA IN EXCELSIS**

*All* **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

## THE COLLECT

*The president introduces a period of silent prayer with the words:*

Let us pray

*Silence is kept.*

Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
one God, now and for ever.

*All*      **Amen**

*The Sunday Club are invited to gather together at the front of the church before going to their activities.*

## THE LITURGY OF THE WORD

Please sit for:

### First Reading

Proverbs 8.1–4, 22–31

Thus says the wisdom of God:

<sup>8</sup> <sup>1</sup> Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup> ‘To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup> The Lord created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup> when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup> When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup> rejoicing in his inhabited world  
and delighting in the human race.

*Please remain sitting for:*

## **PSALM 8**

*The congregation is invited to join with the choir in singing the response*

### **Above the heavens your majesty be praised**

O Lord our governor, how glorious is your name in / all the world!  
Your majesty above the heavens be praised out of the mouths of  
babes / at the breast.  
You have founded a stronghold a / gainst your foes,  
that you might still the enemy and / the avenger.

#### **Response**

When I consider your heavens, the work / of your fingers,  
the moon and the stars that you / have ordained,  
what are mortals that you should be mind / ful of them;  
mere human beings that you should / seek them out?

#### **Response**

You have made them little lower / than the angels  
and crown them with glo / ry and honour.  
You have given them dominion over the works of / your hands  
and put all things un / der their feet.

#### **Response**

All sheep and oxen, even the wild beasts / of the field,  
the birds of the air, the fish / of the sea  
and whatsoever moves in the paths / of the sea.  
O Lord our governor, how glorious is your name in / all the world!  
**Above the heavens your majesty be praised**

## Second Reading

### Romans 5.1–5

<sup>5</sup> <sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

At the end the reader says:

This is the word of the Lord.

*All*      **Thanks be to God.**

*Please stand for :*

### Gradual Hymn

Eternal Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep,  
and calm amid the storm didst sleep;  
O hear us when we cry to thee  
for those in peril on the sea.

O Holy Spirit, who didst brood  
upon the waters dark and rude,  
and bid their angry tumult cease,  
and give, for wild confusion, peace:  
O hear us when we cry to thee  
for those in peril on the sea.

O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad hymns of praise from land and sea. *William Whiting (1825-1878)*

*Please remain standing for:*

**GOSPEL READING**

*When the Gospel is announced the reader says or sings:*

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, one God,  
who was, and who is, and who is to come,  
the Almighty.

*All*     **Alleluia, alleluia**

Hear the Gospel of our Lord Jesus Christ according to John

*All*     **Glory to you, O Lord.**

### **John 16.12–15**

Jesus said to his disciples:

<sup>12</sup> 'I still have many things to say to you, but you cannot bear them now.

<sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

At the end the reader says:

This is the Gospel of the Lord.

*All*     **Praise to you, O Christ.**

*Please sit for:*

**SERMON**

*Please stand for:*

### **THE NICENE CREED**

*All*     **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
And apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please sit or kneel for:*

#### PRAYERS OF INTERCESSION

*These responses may be used*

*All* Lord, in your mercy  
**hear our prayer.**

*All* Lord hear us  
**Lord graciously hear us**

*And at the end*

*All* Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

#### BANNS OF MARRIAGE ARE PUBLISHED

#### THE LITURGY OF THE SACRAMENT

*Please stand for:*

#### THE PEACE

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you  
*All* **and also with you.**  
Let us offer one another a sign of peace.



*You are invited to exchange a sign of peace with your neighbour.*

*The offertory collection will be brought to the altar to be blessed.  
It will be used for the ministry, mission and outreach of the church.  
Please consider using the Gift Aid envelopes if you are able to do so.*

Have you considered regular giving through the Parish Giving Scheme? It is very easy to do and is the most efficient method of giving. Details are in the weekly Keeping Us in Touch leaflet or can be accessed via the QR code. One off donations can also be made this way.



## **OFFERTORY HYMN**

**I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One and One in Three.**

**I bind unto myself today  
the virtues of the star-lit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea  
around the old eternal rocks.**

**I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need,  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.**

**Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.**

I bind unto myself the name,  
the strong name of the Trinity  
by invocation of the same,  
the Three in One and One in Three,  
of whom all nature hath creation,  
eternal Father, Spirit, Word.  
praise to the Lord of my salvation;  
salvation is of Christ the Lord!

*Attributed to St Patrick (372-466)  
tr Cecil Frances Alexander (1818-1895)*

## PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.  
The priest takes the bread and wine.*

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.

*All*      **Amen**

## THE EUCHARISTIC PRAYER

*All*      The Lord be with you  
**and also with you.**

*All*      Lift up your hearts.  
**We lift them to the Lord.**

*All*      Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks, most gracious God,  
holy and undivided Trinity:  
because you have given us the light of the knowledge of God  
in the face of Jesus Christ,  
that we may grow into your likeness,  
and be changed from glory to glory.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All* **Great is the mystery of faith  
Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St John the Baptist, St Stephen, St Agnes and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*      **Amen.**

#### **THE LORD'S PRAYER**

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us:

*Please feel free to use either the traditional or the contemporary version  
as we pray together*

*All*      **Our Father, who art in heaven,    *All***  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
**Amen.**

## **BREAKING OF THE BREAD**

*The priest breaks the consecrated bread.*

*All*      We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **AGNUS DEI**

*All*      **Lamb of God,  
You take away the sin of the world, have mercy on us  
Lamb of God,  
You take away the sin of the world, have mercy on us.  
Lamb of God,  
You take away the sin of the world, grant us peace.**

## **GIVING OF COMMUNION**

*The priest says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you  
and feed on him in your hearts  
by faith with thanksgiving.

*All*      **Amen.**

*If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you so we know you wish to receive a blessing.*

*Gluten free wafers are available on request.*

*During the administration of communion the following will be sung:*

**We pray thee, heavenly Father,  
to hear us in thy love,  
and pour upon thy children  
the unction from above;  
that so in love abiding,  
from all defilement free,  
we may in pureness offer  
our Eucharist to thee.**

Be thou our guide and helper,  
O Jesus Christ, we pray;  
so may we well approach thee,  
if thou wilt be the Way:  
thou, very Truth, hast promised  
to help us in our strife,  
food of the weary pilgrim,  
eternal source of life.

And thou, Creator Spirit,  
look on us, we are thine;  
renew in us thy graces,  
upon our darkness shine;  
that, with thy benediction,  
upon our souls outpoured,  
we may receive in gladness  
the body of the Lord.

O Trinity of Persons!  
O Unity most high,  
on thee alone relying  
thy servants would draw nigh;  
unworthy in our weakness,  
on thee our hope is stayed,  
and blessed by thy forgiveness  
we will not be afraid.

*V. Stuckley S. Coles (1845-1929)*

**ANTHEM:** Ave verum corpus (Mozart)

#### **PRAYERS AFTER COMMUNION**

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your  
praise and glory  
Amen**

*Members of Sunday Club are invited to show their work to the congregation*

## **THE DISMISSAL**

*Please stand for :*

## **THE BLESSING**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and the blessing of God almighty,  
the Father†, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*      **Amen.**

## **Final Hymn**

Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

Ye blessed souls at rest,  
who ran this earthly race  
and now, from sin released,  
behold your Saviour's face,  
his praises sound,  
as in his sight  
with sweet delight  
ye do abound.

Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good or ill,  
who ever lives!

My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
let all thy days  
till life shall end,

*The priest says*

Go in peace to love and serve the Lord.

*All*      **In the name of Christ. Amen.**

*The ministers and people depart.*

**ORGAN VOLUNTARY:** Komm, heiliger Geist, Herre Gott (JS Bach)

**Please stay for refreshments which will be served after the service.**

**You are welcome to take this service sheet away with you  
for private reflection or to give to a friend.**

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.  
We shall be delighted if you decide to make our church community your spiritual home.

**If you would like to know more about the Christian faith, please ask!  
You can also find out more by following the “Our Faith” link on the  
Church of England website: [www.churchofengland.org](http://www.churchofengland.org)**

**Web Site:**  
[www.windsorchurches.org.uk](http://www.windsorchurches.org.uk)

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