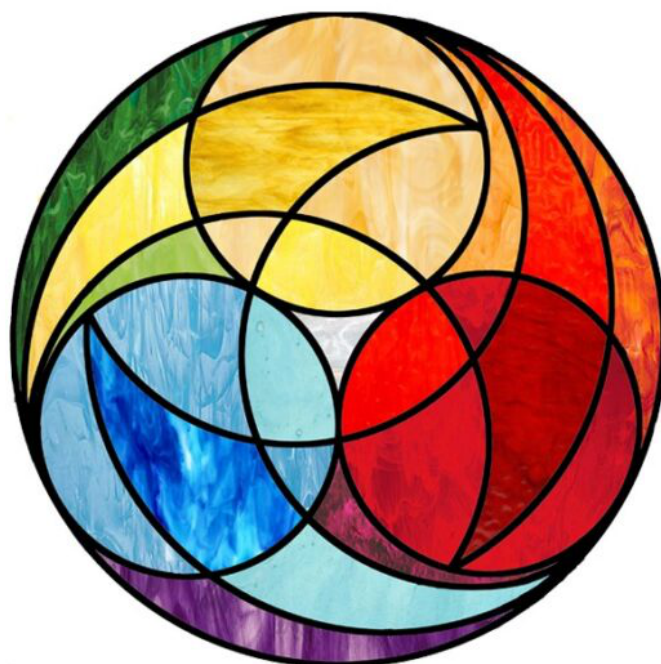


Parish of Central Windsor

SUNG EUCHARIST

28th September 2025

Fifteenth Sunday after Trinity



**A warm welcome to
All Saints' Church
for our service today**

**Children are welcome to gather at the front of the church
after the Collect on page 4 before they go out to their activities
with our Sunday Club leaders.**

**If you have babies or small children with you, you are welcome
to stay in church. Please don't be embarrassed if they cry
or make a noise.**

Please stand for :

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for :

OPENING HYMN

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, as leaves on the tree,
then wither and perish; but nought changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

*W. Chalmers Smith (1824-1908)
1 Timothy 1.17*

Please remain standing for :

PRAYER OF PENITENCE

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed.
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen**

All **Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.**

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent, have mercy upon you,†
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please remain standing for:

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

THE COLLECT

*The priest introduces a period of silent prayer with the words:
Let us pray*

Silence is kept.

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

All **Amen.**

*The Sunday Club are invited to gather together at the front of the church before
going to their activities.*

THE LITURGY OF THE WORD

Please sit for:

FIRST READING

Amos 6.1a, 4–7

Thus says the Lord, the God of hosts:

6 ^{1a} Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria!

4 Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

5 who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

6 who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please remain sitting for:

PSALM 146

The congregation is invited to join with the choir in singing the response

I will praise the Lord as long as I live

Praise the Lord, / O my soul:
while I live will I / praise the Lord;
as long as I have / any being,
I will sing praises / to my God. **Response**

Put not your trust in princes,
nor in any / human power,
for there / is no help in them.
When their breath goes forth, they return / to the earth;
on that day all / their thoughts perish. **Response**

Happy are those who have the God of Jacob / for their help,
whose hope is in the / Lord their God;
who made heaven and earth, the sea and all / that is in them;
who keeps his pro / mise for ever. **Response**

Who gives justice to those that / suffer wrong
and bread to / those who hunger.
The Lord looses those / that are bound;
the Lord opens the eyes / of the blind. **Response**

The Lord lifts up those who are bowed down;
the Lord / loves the righteous;
the Lord watches over the stranger in the land;
he upholds the or / phan and widow;
but the way of the wicked he turns / upside down.
The Lord shall reign for ever,
your God, O Zion, throughout all / generations. **Response**

SECOND READING

1 Timothy 6.6–19

⁶There is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for :

Gradual Hymn

**Tell out, my soul, the greatness of the Lord:
unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.**

Tell out, my soul, the greatness of the Lord

to children's children and for evermore. *Timothy Dudley-Smith (1926-2024)*
Luke 1. 46-55

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says:

All Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 16.19–31

Jesus told this parable:

16 ¹⁹ ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴ He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” ²⁵ But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” ²⁷ He said, “Then, father, I beg you to send him to my father’s house— ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” ²⁹ Abraham replied, “They have Moses and the prophets; they should listen to them.” ³⁰ He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” ³¹ He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

At the end the reader says:

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit for:

SERMON

THE APOSTLES' CREED

*Let us declare before God the faith of the church in which, we pray,
we may all find grace to grow.*

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen**

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

<i>All</i>	Lord, in your mercy hear our prayer.	<i>All</i>	Lord hear us Lord graciously hear us
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And at the end

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

BANNS OF MARRIAGE ARE PUBLISHED

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

All The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so..*

Have you considered regular giving through the Parish Giving Scheme? It is very easy to do and is the most efficient method of giving. Details are in the weekly Keeping Us in Touch leaflet or can be accessed via this QR code.
One off donations can also be made this way.



OFFERTORY HYMN

**Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

Jan Struther (Joyce Placzek) (1901-1953)

PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **Amen**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All

Great is the mystery of faith
**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us:

*Please feel free to use either the traditional or the contemporary version
as we pray together*

All **Our Father, who art in heaven, *All***
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

All We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

All **Jesus, Lamb of God,
Have mercy on us.
Jesus bearer of our sins,
Have mercy on us.
Jesus redeemer of the world,
Grant us peace.**

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

**The Church of God a kingdom is,
where Christ in power doth reign,
where spirits yearn till seen in bliss
their Lord shall come again.**

**Glad companies of saints possess
this Church below, above;
and God's perpetual calm doth bless
their paradise of love.**

**An altar stands within the shrine
whereon, once sacrificed,
is set, immaculate, divine,
the Lamb of God, the Christ.**

**There rich and poor, from countless lands,
praise Christ on mystic rood;
there nations reach forth holy hands
to take God's holy food.**

**There pure life-giving streams o'erflow
the sower's garden ground;
and faith and hope fair blossoms show,
and fruits of love abound.**

**O King, O Christ, this endless grace
to us and all men bring,
to see the vision of thy face
in joy, O Christ, our King.** *L. B. C. L. Muirhead (1845-1925)*

ANTHEM: Thou wilt keep him in perfect peace (SS Wesley)

PRAYERS AFTER COMMUNION

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen**

*Members of Sunday Club are invited to show their work to the congregation
Please stand for :*

THE DISMISSAL

The priest says

THE BLESSING

The priest says

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord
and the blessing of God almighty,
the Father †, the Son, and the Holy Spirit,
be among you and remain with you this day and always.

All **Amen.**

Final Hymn

**Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him, for he is
thy health and salvation;
all ye who hear,
now to his temple draw near;
joining in glad adoration.**

**Praise to the Lord, who o'er all things
so wondrously reigneth,
shieldeth thee gently from harm, or
when fainting sustaineth;
hast thou not seen;
how thy heart's wishes have been
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper
thy work and defend thee;
surely his goodness and mercy
shall daily attend thee;
ponder anew;
what the Almighty can do,
if to the end he befriend thee.**

**Praise to the Lord! O, let all that
is in me adore him!
All that hath life and breath, come now
with praises before him!
Let the Amen,
sound from his people again,
gladly for aye we adore him.**

*Joachim Neander (1650-1680)
tr Catherine Winkworth (1827-1878)*

The priest says:

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

Please stay for refreshments which will be served after the service.

**You are welcome to take this service sheet away with you
for private reflection or to give to a friend.**

If you are visiting today or attending for the first time, we hope that you have felt
“at home” here, that you will be refreshed by today’s service of worship and that
you will return in the future.

We shall be delighted if you decide to make our
church community your spiritual home.

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the
Church of England website: www.churchofengland.org**

WEB SITE:

www.windsorchurches.org.uk

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