

**Parish of Central Windsor**  
**SUNG EUCHARIST**

**Sunday 22<sup>nd</sup> February 2026**

**First Sunday of Lent** 



**A warm welcome to All Saints' Church  
for our service today**

On most Sundays we offer Sunday Club during the service.  
Children are welcome to gather at the front of the church  
after the Collect on page 4 before they go out to their activities  
with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in  
church. Please don't be embarrassed if they cry  
or make a noise.

*Please stand for :*

## THE GREETING

*The priest says*

In the name of the Father†, and of the Son,  
and of the Holy Spirit.

*All*        **Amen.**

*The priest greets the people*

The Lord be with you

*All*        **and also with you.**

*Please sit for:*

## WORDS OF WELCOME AND ANY NOTICES

*Please stand for :*

## OPENING HYMN

**Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.**

**Sunbeams scorching all the day;  
chilly dewdrops nightly shed;  
prowling beasts about thy way;  
stones thy pillow; earth thy bed.**

**Let us thine endurance share,  
and awhile from joys abstain,  
with thee watching unto prayer,  
strong with thee to suffer pain?**

**And if Satan vexing sore.  
flesh or spirit should assail,  
thou, his vanquisher before,  
grant we may not faint nor fall!**

**So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.**

**Keep, O keep us, Saviour dear,  
ever constant by thy side;  
that with thee we may appear  
at the eternal Eastertide.**

*G. H. Smyttan (1822-1870) and Francis Pott (1832-1909)*

*Please remain standing for:*

## **INVITATION TO CONFESSION**

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

Wash me thoroughly from my wickedness  
and cleanse me from my sin:

Lord have mercy,

*All*     **Lord have mercy**

Make me a clean heart, O God,  
and renew a right spirit within me:

Christ have mercy,

*All*     **Christ have mercy**

Cast me not away from your presence  
and take not your holy spirit from me:

Lord have mercy,

*All*     **Lord have mercy**

*The Kyrie Eleison is sung:*

*All*     **Lord, have mercy, Lord have mercy.  
Christ, have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.**

## **ABSOLUTION**

*The priest says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon† and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All*     **Amen.**

## THE COLLECT

*The priest says:*  
Let us pray

Almighty God,  
whose Son Jesus Christ fasted forty days in the wilderness,  
and was tempted as we are, yet without sin:  
give us grace to discipline ourselves in obedience to your Spirit;  
and, as you know our weakness,  
so may we know your power to save;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*      **Amen**

*The Sunday Club are invited to gather together at the front of the church before going to their activities.*

## THE LITURGY OF THE WORD

*Please sit for:*

### FIRST READING

#### **Genesis 2.15–17; 3.1–7**

<sup>2</sup> <sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

<sup>3</sup> <sup>1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’ <sup>2</sup> The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; <sup>3</sup> but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ <sup>4</sup> But the serpent said to the woman, ‘You will not die; <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

At the end the reader says:

This is the word of the Lord.

*All*      **Thanks be to God.**

*The congregation is invited to sing the response*

**Forgive me, O Lord, the guilt of my sin**

Happy the one whose transgression / is forgiven,  
and whose / sin is covered.

Happy the one to whom the Lord im / putes no guilt,  
and in whose spirit there / is no guile. **Response**

For I / held my tongue;  
my bones wasted away through my groaning all / the day long.  
Your hand was heavy upon me / day and night;  
my moisture was dried up like the / drought in summer. **Response**

Then I acknowledged my / sin to you  
and my iniquity I / did not hide.  
I said, 'I will confess my transgressions / to the Lord,'  
and you forgave the guilt / of my sin. **Response**

Therefore let all the faithful make their prayers to you in / time of  
trouble;  
in the great water flood, it / shall not reach them.  
You are a place for me to hide in; you preserve / me from trouble;  
you surround me with songs / of deliverance. **Response**

'I will instruct you and teach you in the way that / you should go;  
I will guide you / with my eye.  
'Be not like horse and mule which have no / understanding;  
whose mouths must be held with bit and bridle, or else they will / not  
stay near you.' **Response**

Great tribulations remain / for the wicked,  
but mercy embraces those who trust / in the Lord.  
Be glad, you righteous, and rejoice / in the Lord;  
shout for joy, all who are / true of heart. **Response**

## SECOND READING

### Romans 5.12–19

<sup>5</sup> <sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— <sup>13</sup> sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*At the end the reader says:*

This is the word of the Lord.

*All*      **Thanks be to God.**

*Please stand for:*

### Gradual Hymn

**All ye who seek a comfort sure  
in trouble and distress,  
whatever sorrow vex the mind,  
or guilt the soul oppress.**

**Jesus, who gave himself for you  
upon the cross to die,  
opens to you his sacred heart;  
O to that heart draw nigh.**

**Ye hear how kindly he invites;  
ye hear his words so blest;  
"All ye that labour come to me,  
and I will give you rest."**

**O Jesus, joy of saints on high,  
thou hope of sinners here,  
attracted by those loving words  
to thee I lift my prayer.**

**Wash thou my wounds in that dear blood  
which forth from thee doth flow;  
new grace, new hope inspire, a new  
and better heart bestow.**

*Latin, 18<sup>th</sup> century  
tr Edward Caswell (1814-1878)*

*Please remain standing for:*

**GOSPEL READING**

*When the Gospel is announced the reader says:*

*All* Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.**

**Matthew 4.1-11**

<sup>4</sup> <sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tempted by the devil.<sup>2</sup> He fasted for forty days and forty nights, and afterwards he was famished. <sup>3</sup> The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' <sup>4</sup> But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' <sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' <sup>7</sup> Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; <sup>9</sup> and he said to him, 'All these I will give you, if you will fall down and worship me.' <sup>10</sup> Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' <sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

*At the end the reader says:*

*All* This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit for:*

**SERMON**

*Please stand for:*

**THE NICENE CREED**

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
And apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit for:*

## **PRAYERS OF INTERCESSION**

*These responses may be used*

*All*      Lord, in your mercy  
**hear our prayer.**

*All*      Lord hear us  
**Lord graciously hear us**

*And at the end*

*All*      Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



## **BANNS OF MARRIAGE MAY BE READ**

## **THE LITURGY OF THE SACRAMENT**

*Please stand for:*

### **THE PEACE**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*All* The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace

*You are invited to exchange a sign of peace with your neighbour.*

*The offertory collection will be brought to the altar to be blessed.  
It will be used for the ministry, mission and outreach of the church.  
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of  
our churches, but are not with us every week, have you considered giving  
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly  
Keeping Us in Touch leaflet or speak to any of our churchwardens*

### **OFFERTORY HYMN**

**Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us,  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
self denying, death defying,  
thou to Calvary didst go.**

**Spirit of our God, descending,  
fill our hearts with heavenly joy;  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

James Edmeston (1791-1867)

## Preparation of the Table

*The altar is prepared and bread and wine are placed upon it.  
The priest takes the bread and wine.*

God of wisdom,  
may the light of your eternal Word,  
our Lord and Saviour Christ,  
lead us in holiness and guide us to glory,  
we ask this in his holy name.

*All*      **Amen**

## THE EUCHARISTIC PRAYER

*All*      The Lord be with you  
**and also with you.**

*All*      Lift up your hearts.  
**We lift them to the Lord.**

*All*      Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because you give us the spirit of discipline,  
that we may triumph over evil and grow in grace, as we prepare to  
celebrate the paschal mystery with mind and heart renewed

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins  
of the whole world; rejoicing in his mighty resurrection and glorious  
ascension, and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary, St John the  
Baptist, St Stephen, St Agnes and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*      **Amen.**

## **THE LORD'S PRAYER**

*The priest says*

Let us pray with confidence as our Saviour has taught us

*Please feel free to use either the traditional or the contemporary  
version as we pray together*

*All*      **Our Father, who art in heaven,    *All***  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
**Amen.**

## **BREAKING OF THE BREAD**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All*      **Though we are many, we are one body,**  
**because we all share in one bread.**

## AGNUS DEI

*All*      **Lamb of God,  
You take away the sins of the world, have mercy on us  
Lamb of God,  
You take away the sins of the world, have mercy on us.  
Lamb of God,  
You take away the sins of the world, grant us peace.**

## GIVING OF COMMUNION

*The priest says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you  
and feed on him in your hearts  
by faith with thanksgiving.

*All*      **Amen.**

*If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.*

*Gluten free wafers are available on request.*

*During the administration of communion the following will be sung:*

**Sweet Sacrament divine,  
hid in thine earthly home;  
lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesu, to thee our voice we raise  
In songs of love and heartfelt praise  
sweet Sacrament divine.**

**Sweet Sacrament of peace,  
dear home of every heart,  
where restless yearnings cease,  
and sorrows all depart.  
there in thine ear, all trustfully,  
we tell our tale of misery,  
sweet Sacrament of peace.**

**Sweet Sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet Sacrament of rest.**

**Sweet Sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
the Godhead's majesty;  
sweet light, so shine on us, we pray  
that earthly joys may fade away:  
sweet Sacrament divine.**

*Francis Stanfield (1835-1914)*

**ANTHEM:** Holy, holy, holy (Schubert)

**PRAYERS AFTER COMMUNION**

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory  
Amen**

*Members of Sunday Club are invited to show their work to the congregation*

## THE DISMISSAL

*Please stand for :*

## THE BLESSING

*The priest says*

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father†, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*      **Amen.**

## Final Hymn

**Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.**

**The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.**

**And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.**

**Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.**

*Isaac Williams (1802-1865)*

*The priest says*

*All*      Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*The ministers and people depart.*

**Please stay for refreshments which will be served after the service.**

**You are welcome to take this service sheet away with you  
for private reflection or to give to a friend.**

If you are visiting today or attending for the first time, we hope that you have felt  
“at home” here, that you will be refreshed by today’s service of worship and that  
you will return in the future.

We shall be delighted if you decide to make our  
church community your spiritual home.

**If you would like to know more about the Christian faith, please ask!  
You can also find out more by following the “Our Faith” link on the  
Church of England website: [www.churchofengland.org](http://www.churchofengland.org)**

**WEB SITE:**  
**[www.windsorchurches.org.uk](http://www.windsorchurches.org.uk)**

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