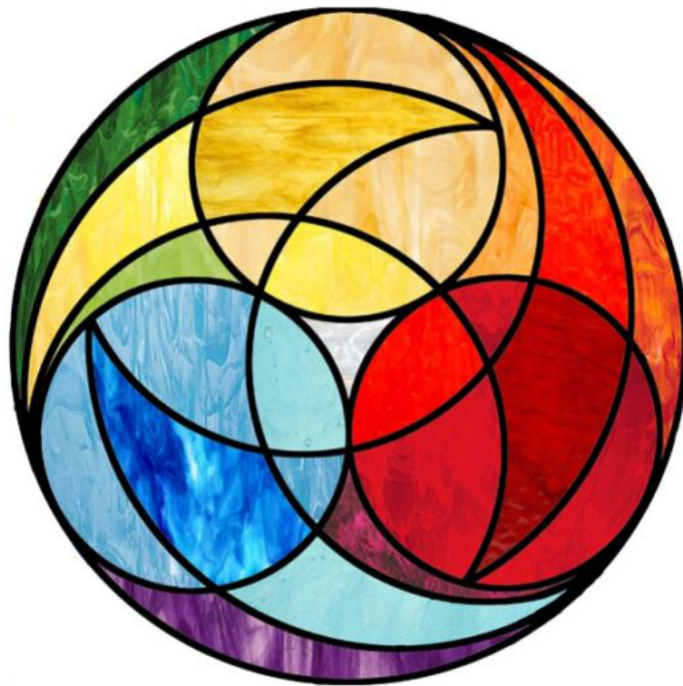


Parish of Central Windsor
SUNG EUCHARIST

Sunday 21st June 2026

Third Sunday after Trinity



**A warm welcome to Holy Trinity Church
for our service today**

On most Sundays we offer Sunday Club during the service.
Children are welcome to gather at the front of the church
after the Collect on page 4 before they go out to their activities
with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in
church. Please don't be embarrassed if they cry
or make a noise.

Please stand for:

THE GREETING

The priest says

In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for :

OPENING HYMN

**Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise,
to pay thy morning sacrifice.**

**Redeem thy misspent time that's past,
and live this day as if thy last,
improve thy talent with due care;
for the great day thyself prepare.**

**Let all they converse be sincere;
thy conscience as the noon-day clear;
think how all-seeing God thy ways
and all thy secret thoughts surveys.**

**Wake, and lift up thyself, my heart,
and with the angels bear thy part,
who all night long unwearied sing
high praise to the eternal King**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, angelic host;
praise Father, Son, and Holy Ghost.**

Thomas Ken (1637-1711)

Please remain standing for:

INVITATION TO CONFESSION

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:
Lord have mercy.

All **Lord, have mercy.**

Jesus, you died on the cross for our sins:
Christ have mercy.

All **Christ, have mercy.**

Spirit, you give us life and peace:
Lord have mercy.

All **Lord, have mercy.**

The Kyrie Eleison is sung:

All **Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.**

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

The priest says:
Let us pray

God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ.

All **Amen**

The Sunday Club are invited to gather together at the front of the church before going to their activities.

THE LITURGY OF THE WORD

Please sit for:

FIRST READING

Jeremiah 20.7–13

20⁷ O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughing-stock all day long;
everyone mocks me.

⁸ For whenever I speak, I must cry out,
I must shout, 'Violence and destruction!'

For the word of the Lord has become for me
a reproach and derision all day long.

⁹ If I say, 'I will not mention him,
or speak any more in his name',
then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

¹⁰ For I hear many whispering:
'Terror is all around!

Denounce him! Let us denounce him!'

All my close friends
are watching for me to stumble.

'Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.'

¹¹ But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonour
will never be forgotten.

¹² O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

PSALM: 69 vv14-20

The congregation is invited to sing the response

The Lord listens to the needy and his own he does not despise

But as for me, I make my prayer to / you, O Lord;
at an acceptable / time, O God.

Answer me, O God, in the abundance / of your mercy
and with your / sure salvation. **Response**

Draw me out of the mire, / that I sink not;
let me be rescued from those who hate me
and out of / the deep waters.

Let not the water flood drown me,
neither the deep swal / low me up;
let not the Pit shut its / mouth upon me. **Response**

Answer me, Lord, for your loving-kind / ness is good;
turn to me in the multitude / of your mercies.

Hide not your face from your servant;
be swift to answer me, for I / am in trouble.

Draw near to my soul and redeem me;
deliver me because / of my enemies. **Response**

SECOND READING

Romans 6.1b-11

⁶ ¹Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for:

Gradual Hymn

**1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?**

**2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?**

**3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?**

**4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?**

**5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.**

*John Bell b 1949 &
Graham Maule (1958-2019)*

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says or sings:

All Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Matthew 10.24–39

Jesus summoned the twelve and sent them out with the instruction, ‘A ¹⁰ ²⁴ disciple is not above the teacher, nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² ‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ ‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶ and one’s foes will be members of one’s own household. ³⁷ Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.’

At the end the reader says:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit for:

SERMON

Please stand for:

THE APOSTLES CREED

Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen**

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

All Lord, in your mercy
hear our prayer.

All Lord hear us
Lord graciously hear us

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptised
into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of
our churches, but are not with us every week, have you considered giving
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly
Keeping Us in Touch leaflet or speak to any of our churchwardens*

OFFERTORY HYMN

**1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

**3 Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.**

James Edmeston (1791-1867)

**2 Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

Preparation of the Table

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

The priest says

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

*Please feel free to use either the traditional or the contemporary
version as we pray together*

All **Our Father, who art in heaven, *All***
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

AGNUS DEI

All **Lamb of God,**
You take away the sin of the world, have mercy on us
Lamb of God,
You take away the sin of the world, have mercy on us.
Lamb of God,
You take away the sin of the world, grant us peace.

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

**1 We pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.**

**2 Be thou our guide and helper,
O Jesus Christ, we pray;
so may we well approach thee,
if thou wilt be the Way:
thou, very Truth, hast promised
to help us in our strife,
food of the weary pilgrim,
eternal source of life.**

**3 And thou, Creator Spirit,
look on us, we are thine;
renew in us thy graces,
upon our darkness shine;
that, with thy benediction,
upon our souls outpoured,
we may receive in gladness
the body of the Lord.**

**4 O Trinity of Persons!
O Unity most high,
on thee alone relying
thy servants would draw nigh;
unworthy in our weakness,
on thee our hope is stayed,
and blessed by thy forgiveness
we will not be afraid.**

V. Stuckley S. Coles (1845-1929)

ANTHEM: Let thy merciful ears (Mudd)

PRAYERS AFTER COMMUNION

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen**

Members of Sunday Club are invited to show their work to the congregation

THE DISMISSAL

Please stand for :

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father†, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

**Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him, for he is
thy health and salvation;
all ye who hear,
now to his temple draw near;
joining in glad adoration.**

**Praise to the Lord, who o'er all things
so wondrously reigneth,
shieldeth thee gently from harm, or
when fainting sustaineth;
hast thou not seen;
how thy heart's wishes have been
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper
thy work and defend thee;
surely his goodness and mercy
shall daily attend thee;
ponder anew;
what the Almighty can do,
if to the end he befriend thee.**

**Praise to the Lord! O, let all that
is in me adore him!
All that hath life and breath, come now
with praises before him!
Let the Amen,
sound from his people again,
gladly for aye we adore him.**

*Joachim Neander (1650-1680)
tr Catherine Winkworth (1827-1878)*

The priest says

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

**Please stay for refreshments
which will be served after the service.**

If you are visiting today or attending for the first time, we hope that you have felt
“at home” here, that you will be refreshed by today’s service of worship and that
you will return in the future.

We shall be delighted if you decide to make our
church community your spiritual home.

**You are welcome to take this service sheet away with you
for private reflection or to give to a friend.**

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the
Church of England website: www.churchofengland.org**

WEB SITE:
www.windsorchurches.org.uk

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