

Parish of Central Windsor

SUNG EUCHARIST

Sunday 18th October 2026

St Luke
(Twentieth Sunday after Trinity)



**A warm welcome to All Saints' Church
for our service today**

Our Sunday Club will take place in church this morning with activities available for our younger congregation to enjoy.
If you have babies or small children with you, please do not be embarrassed if they cry or make a noise.

MUSIC BEFORE: Adagio from Clarinet Concerto (Mozart, arr. J Patten)

Please stand for :

OPENING HYMN

**We have a gospel to proclaim
good news for all throughout the earth;
the gospel of a Saviour's name,
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.**

**Tell of His death at Calvary,
hated by those he came to save,
in lonely suffering on the cross,
for all he loved his life he gave.**

**Tell of that glorious Easter morn,
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified,
he sends his Spirit on his Church,
to live for him, the Lamb who died.**

**Now we rejoice to name him King,
Jesus is Lord of all the earth.
This gospel-message we proclaim,
we sing his glory, tell his worth.**

Edward J. Burns b1938

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for:

PRAYERS OF PENITENCE

The priest says

Jesus said to his apostles,
'You are my friends if you obey my commands.'
Let us now confess our disobedience to him.

Lord Jesus, in your love you invite us to be your friends:
Lord have mercy,

All **Lord have mercy**

Lord Jesus, in your joy you choose us to go out and bear fruit:
Christ have mercy,

All **Christ have mercy**

Lord Jesus, in your power you send us to be your faithful witnesses:
Lord have mercy,

All **Lord have mercy**

The Kyrie Eleison is sung:

Kyrie

Tenderly 2 mp piu

Lord have mer - cy, Lord have mer - cy. Christ have

8 meno

mer - cy Christ have mer - cy. Lord have mer - cy, Lord have mer - cy.

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please remain standing for :

GLORIA IN EXCELSIS

15 **Joyful** **2** *f* *meno*
Glo-ry to God in the High-est, and peace to his

23 **1.** **2.** *f*
peo-ple on earth. earth. Lord God, Hea-ven-ly King Al-migh - ty God and

32
Fa - ther, We wor - ship you, we give you thanks, We praise you for your

40 *f* *meno*
glo - ry. Glo-ry to God in the High-est, and peace to his

48 *mf* **Reflectively**
peo-ple on earth. Lord Jes-sus Christ, on-ly son of the Fa-ther. Lord God,

55 *meno*
Lamb of God, you take a - way the sin of the world, have mer - cy on us.

63 *mf* *meno*
You are sea - ted at the right hand of the Fa-ther, re - ceive our prayer

70 **2** *f* *meno*
Glo-ry to God in the High-est, and peace to his peo-ple on

79 Warmly

earth. For you a - lone are the Ho - ly one, You a - lone are the Lord, You a -

88

lone are the most high Je - sus Christ, With the Ho - ly

94

Spi - rit, In the glo - ry of God the Fa - ther.

100 *f* *meno*

Glo-ry to God in the High-est, and peace to his peo-ple on earth.

THE COLLECT

The priest says:

Let us pray

Almighty God,
 you called Luke the physician,
 whose praise is in the gospel,
 to be an evangelist and physician of the soul:
 by the grace of the Spirit
 and through the wholesome medicine of the gospel,
 give your Church the same love and power to heal;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen**

Please sit for:

THE LITURGY OF THE WORD

FIRST READING

Isaiah 35.3–6

35 ³ Strengthen the weak hands,
and make firm the feeble knees.
⁴ Say to those who are of a fearful heart,
‘Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.’
⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
⁶ then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

PSALM: 133

The congregation is invited to sing the response in the bold print

Behold how good and joyful a thing it is: brothers and sisters to dwell together in unity.

Behold how good and joyful a thing it is: brothers and sisters to dwell together in unity.

It is like the precious ointment upon the head; that ran down unto the beard: Even unto Aaron’s beard, and went down to the skirts of his clothing.

Behold how good and joyful a thing it is: brothers and sisters to dwell together in unity.

Like as the dew of Hermon: which fell upon the hill of Sion. For there the Lord promised his blessing: and life for evermore.

Behold how good and joyful a thing it is: brothers and sisters to dwell together in unity.

SECOND READING

2 Timothy 4.5–17

⁴As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. ⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for:

Gradual Hymn

**The Lord's my shepherd, I'll not want.
He makes me lie in pastures green.
He leads me By the still waters,
his goodness restores my soul.
*And I will trust in you alone.
And I will trust in you alone,
for your endless mercy follows me,
your goodness will lead me home.***

**He guides my ways in righteousness,
and he anoints my head with oil,
and my cup, it overflows with joy,
I feast on his pure delights.
*And I will trust in you alone.
And I will trust in you alone,
for your endless mercy follows me,
your goodness will lead me home.***

**And though I walk the darkest path,
I will not fear the evil one,
for you are with me, and your rod and staff
are the comfort I need to know
*And I will trust in you alone.
And I will trust in you alone,
for your endless mercy follows me,
your goodness will lead me home.***

*Stuart Townend (b1963)
Based on Psalm 23*

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says or sings:

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

Alleluia, alleluia, alleluia.

All Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 10.1–9

¹⁰ ¹The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road.

⁵Whatever house you enter, first say, “Peace to this house!” ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, “The kingdom of God has come near to you.”’

At the end the reader says:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit for:

SERMON

Please stand for:

THE APOSTLES' CREED

*Let us declare before God the faith of the church in which, we pray,
we may all find grace to grow.*

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen**

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

All Lord, in your mercy
hear our prayer.

All Lord hear us
Lord graciously hear us

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

Ephesians 2.19,17

All

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of
our churches, but are not with us every week, have you considered giving
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly
Keeping Us in Touch leaflet or speak to any of our churchwardens.*

OFFERTORY HYMN

**There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven.
There is no place where earth's failings
have such kindly judgment given.**

**For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow,
by false limits of our own,
and we magnify his strictness
with a zeal he would not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands.
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

**If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord**

F. W. Faber (1814-1863)

PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

God our Father,
keep us united in the apostles' teaching and fellowship,
in the breaking of bread and the prayers,
through Jesus Christ our Lord.

All **Amen**

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

All

Lift up your hearts.
We lift them to the Lord.

All

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

All

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because your Son Jesus Christ after his resurrection
sent forth his apostles and evangelists
to preach the gospel to all nations
and to teach us the way of truth.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus

108 **Full of awe**

mf



122 **Welcoming**

mf



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes, St Luke and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen

THE LORD'S PRAYER

The priest says

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

Please feel free to use either the traditional or the contemporary version as we pray together

All Our Father, who art in heaven, All
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

AGNUS DEI

130 *Gently* *mp* *meno*

Lamb of God, you take a-way the sin of the world, Have mer - cy on

137 *mp* *meno*

us. Lamb of God, you take a-way the sin of the world, Have mer - cy on

143 *mf* *p* *rit.*

us. Lamb of God, you take a-way the sin of the world, Grant us your peace.

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you

and feed on him in your hearts

by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

**O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh may we all one bread, one body be,
through this blest sacrament of unity.**

**For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

William Turton (1856-1938)

ANTHEM: Song of Mary (R Shephard)

PRAYERS AFTER COMMUNION

The priest says

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen**

RETURN OF CHURCH KEYS

The churchwardens stand with the rector before the people

The rector says

At my Installation as your Rector, by virtue of the authority given by the Archdeacon, I was inducted into the real, actual and corporeal possession of the four parish churches of this Parish, with all the rights and responsibilities belonging to them.

I was presented with the keys of the four churches by the churchwardens in token of our shared responsibility.

I now return these keys to their safe keeping until such time as my successor is appointed, and may the Lord preserve your going out and your coming in, now and always. **Amen.**

THE DISMISSAL

Please stand for:

THE BLESSING

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

All **Amen.**

May he give you joy in their fellowship
and a share in their praises.

All **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

All **Amen.**

and the blessing of God almighty†,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!***

**Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth:
*Yours the glory...***

**Suffering servant, scorned, ill - treated,
victim crucified!
Death is through the cross defeated,
sinners justified:
*Yours the glory...***

**Priestly king, enthroned for ever
high in heaven above!
Sin and death and hell shall never
stifle hymns of love:
*Yours the glory...***

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory and the crown,
the high renown, the eternal name!***

Michael Seward (1932-2015)

The priest says

All **Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

VOLUNTARY: Toccata (Dubois)

**Please stay for lunch
which will be served after the service in the hall**

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

You are welcome to take this service sheet away with you for private reflection or to give to a friend.

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the Church of England website: www.churchofengland.org**



**Thank you Sally
Wishing you a long and peaceful
retirement.**

**Our 10.00am service next Sunday, 25th October,
will be at St John the Baptist Church, High Street**

WEB SITE:
www.windsorchurches.org.uk

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