

Windsor Church News



Anne Casson
Licensed Lay Minister

Dear Friends,

The strapline for Education Sunday was 'Learning Together', and I was wondering in what ways do people of different ages learn together. If a youngster and an elderly person were learning a new board-game or perhaps watching a sport that neither of them knew anything about, they would be learning together. And if it were something new to do with smart phones, the youngsters would learn more quickly.

But how would this work in a church context? What sort of things could we all learn together? A new song? Or a dance? This could be entertaining for some people but is it what Christian learning is really about?

When we talk about 'learning' something, it depends what we know to start with. In a Reception Class in a First School, for example, the children are all at different stages in reading. Some don't know what a book is for, and others can read already. In a church setting, the starting possibilities are far more varied. Some are very knowledgeable about Bible stories; others have thought deeply about Christian beliefs. Some have a significant relationship with Jesus and others a knowledge of different prayers.

I remember occasions when parents and children seemed to be learning together at a former church. There were a large number of families with children and a range of children's provision: a creche, a group for 3–5-year-olds (with up to 30 children) and a number of groups for older children that depended on how many leaders there were. Once the children were over five, the parents didn't seem to want to go out with them so much. When the children went out of the service to go to their classes, along with the crowd of parents as well, it really did seem like the Exodus. The congregation who were left behind, and the ministry team, were concerned why the parents didn't want to stay in the main service for the sermon and the eucharistic liturgy. They tried offering discussion groups, or Bible studies to

October 2024



the online newsletter from
the Church of England in Central Windsor



HARVEST THANKSGIVING

Saturday 5 October

**6.30pm Harvest Supper
& Quiz Night**

Parish Hall
at All Saints' Church
Frances Road

*Please click to book or visit
windsorchurches.org.uk*

Sunday 6 October

10am Sung Eucharist
Holy Trinity Church,
Claremont Road

5.30pm Choral Evensong
All Saints' Church
Frances Road

ALL WELCOME



continued on next page

continued from previous page

prise the mother or father away from their child. It turned out that most of the parents who worked full time loved the opportunity to worship, listen to a story and work on a craft with their child, one to one. At the session, there usually was a professional musician and the materials were very well presented.

This could be 'learning together': a Bible story told meditatively gives every age the opportunity to hear an eternal truth at their own level. The very simple prayers for children are direct and straight to the point. Perhaps this helps adults at a certain stage in their lives - particularly when they are juggling jobs and childcare.

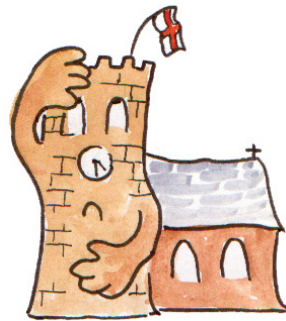
If everybody in church is going to learn something, we need to think carefully where they are starting from and what kind of teaching helps. People who didn't enjoy their schooldays, perhaps don't like sitting still in rows; people who find it difficult to read, through dyslexia or poor eyesight, might find the emphasis on all the written material off-putting. They might prefer music with repetitions like the new psalm settings, or hymns with refrains. More visual presentations might help them.

Perhaps people would like the opportunity to learn different ways of prayer: for example, the Jesus prayer or praying with the imagination.

If the Education Sunday Team is serious about us all 'Learning together', we will have to become more flexible in our

approaches. When we are together, we will have to be aware of how other people learn, and, who knows? we might learn new ways of worship and prayer that enrich our lives.

Anne



We are currently unable to fly a flag from the tower of **Windsor Parish Church** following the receipt of a building survey which highlighted a potentially dangerous crack in the masonry arch upon which the flag pole is sited. Our architect has advised that flags should not be flown until the issue is rectified. We are in the process of dealing with this but, unfortunately, due to the financial implications, it may be some time before we can fly a flag again.

Holy Trinity Church Clock awaits another engineer visit towards the end of October. Thank you to all the local residents who have been in touch to enquire about it - we hope it will be chiming again soon!



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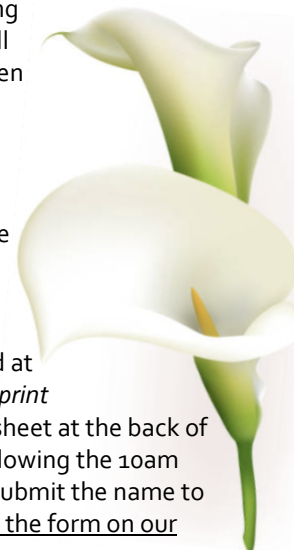
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In Loving Memory Service

The annual In Loving Memory service will be held in St Stephen & St Agnes Church, Vansittart Road, on Sunday 20th October at 3pm to which all are invited. If you would like a family member or friend remembered at the service, please *print* their name on the sheet at the back of all our churches following the 10am Sunday service or submit the name to our Parish Clerk [via the form on our](#)

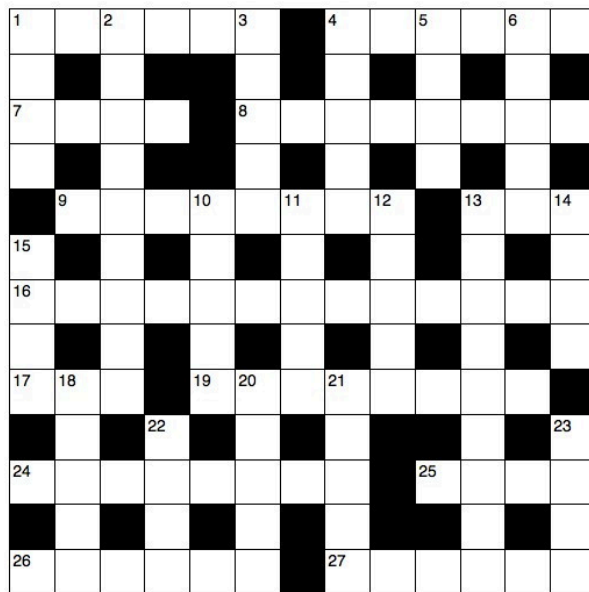


[website](#). Anyone who has had a funeral conducted by one of the Team Clergy in the last two years will automatically be invited and need not be added to this list.

Details of New Pathways (our bereavement group, who meet monthly) can be found on the penultimate page of the newsletter.

If you would like to speak to Revd Sally or Fr Richard, you can contact them via our [Contact Us](#) page on our website or speak to them after a service.

Puzzle Page



Across

- 1 He must be 'the husband of but one wife and must manage his children and his household well' (1 Timothy 3:12) (6)
- 4 'For we must all — before the judgement seat of Christ' (2 Corinthians 5:10) (6)
- 7 'They reeled and staggered like drunken men; they were at their — end' (Psalm 107:27) (4)
- 8 See 19 Across
- 9 It concerned who among the disciples would be the greatest (Luke 9:46) (8)
- 13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
- 16 'He has sent me to bind up the —' (Isaiah 61:1) (6-7)
- 17 Moved rapidly on foot (Matthew 28:8) (3)
- 19 and 8 '— a great company of the — host appeared with the angel' (Luke 2:13) (8,8)
- 24 Hindrance (Romans 14:13) (8)
- 25 Comes between Luke and Acts (4)
- 26 Empower (Acts 4:29) (6)
- 27 'Get these out of here! How dare you turn my Father's house into a —!' (John 2:16) (6)

Down

- 1 Sunrise (Psalm 119:147) (4)
- 2 The part of the day when Cornelius the Caesarean centurion had avision of an angel of God (Acts 10:3) (9)
- 3 He was one of those who returned with Zerubbabel from exile in Babylon to Jerusalem (Nehemiah 7:7) (5)
- 4 'No one can see the kingdom of God unless he is born —' (John 3:3) (5)
- 5 Animal hunted or killed as food (Ezekiel 22:25) (4)
- 6 'He encouraged them — — remain true to the Lord' (Acts 11:23) (3,2)
- 10 Ruses (anag.) (5)
- 11 Jewish priestly vestment (Exodus 28:6) (5)
- 12 Visible sign of what had been there (Daniel 2:35) (5)
- 13 This was the trade of Alexander, who did Paul 'a great deal of harm' (2 Timothy 4:14) (9)
- 14 'This is my —, which is for you; do this in remembrance of me' (1 Corinthians 11:24) (4)
- 15 One of Noah's great-great-grandsons (Genesis 10:24) (4)
- 18 Traditionally the first British Christian martyr (5)
- 20 Relationship of Ner to Saul (1 Samuel 14:50) (5)
- 21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing from Esau (Genesis 28:12) (5)
- 22 Bats (anag.) (4)
- 23 'You strain out a — but swallow a camel' (Matthew 23:24) (4)



The Bible used is the New International Version.



All Hallows Eve – or Holy Evening

Modern Halloween celebrations have their roots in pre-Christian times. In those long-ago days, on the last night of October, the Druid priests celebrated the Festival of Samhain, or 'Summer's End'. They lit great bonfires and performed magic rites to ward off the dark supernatural powers of oncoming winter. Today, Christians turn to prayer instead of charms to overcome the powers of darkness. And the deeper, true meaning of All Hallows' Eve, should not be forgotten. As Christians, we all draw closer to Christ when we remember and give thanks for our loved ones and for others who have gone before us through the gates of death.

All	Festival	Supernatural	Charms	Christ
Hallows	Samhain	Powers	Deeper	Thanks
Halloween	Bonfires	Winter	True	Loved
Druid	Magic	Christians	Eve	Death
Priests	Dark	Prayer	Closer	Gone

Puzzle solutions are on page 11

Paws for Thought



Dear Friends,

This has been a good year for apples from the two vicarage apple trees. The Boss is spending a lot of time at the moment picking them, collecting windfalls from the ground and telling me that she doesn't know how two small trees can produce so much fruit. It is an "abundant harvest", as she frequently reminds me. I said we should give an apple to everyone who walks past the vicarage for their lunch. She said this was a nice idea but that as they are cooking apples people probably wouldn't want them for their lunch. But she did agree that it's good to be generous with the gifts we have been given.

Later in the day she told me a story she had remembered about a wandering apple grower who lived 250 years ago in America. His name was John Chapman and he was born in Massachusetts in 1774. He grew up in an orchard, surrounded by apples, and when he left

home he wanted to feed as many people as possible by planting apple trees in as many places as he could. His dream was to produce so many apples that no one would ever go hungry. He travelled hundreds of miles west from his home in Leominster, Mass. through Pennsylvania, Ohio and Indiana collecting apple seeds from cider mills and growing them into seedlings to plant out or give away. He cleared land and planted seedlings as he went so that no-one would go without food. Many of the orchards still exist today.

He was also something of missionary who always had a bible with him to preach the gospel to those he met. He was widely known as the "apple seed man" and later this became Johnny Appleseed. He is now an American folk hero but was a real-life pioneer apple farmer whose love of apples and kind heartedness are lovingly remembered still today, along with the words of a song he used to sing as he went from place to place.

Oh, the Lord is good to me
And so I thank the Lord
For giving me the things I need
The sun and rain and the apple seed
The Lord is good to me.

I very much enjoyed this story and suggested to The Boss that next time we are out in the garden picking apples, she should sing the Johnny Appleseed song and I will join in.

*Barnabas
The Apple Picking Dog*



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Adrian & Veronica Stabbins

After a lifetime's example of service to the church and whole community in Windsor and indeed in many parts of the world, not least through their work with Mercy Ships and Polio eradication, Adrian & Veronica are moving to Winchester, near their daughter. Adrian & Veronica's last service will be Harvest Thanksgiving Evensong 5.30pm, 6th October at All Saints Church.

Please do come along to say goodbye and wish them well – tea is served from 4.45pm.



Local Talking Newspaper

Do you know someone who can't see to read and would like to listen to local news from Windsor, Maidenhead, Slough and surrounding areas? The Windsor Talking Newspaper delivers weekly recordings on an easy to use USB stick to listeners, via Royal Mail, free of charge. Just plug in and listen!

A volunteer will get them started and equipment can be loaned. You can register for the service by emailing info@windsortalkingnewspaper.uk, or telephoning 01753 862698 or via their website windsortalkingnewspaper.uk.

Mothers' UNION

SEPTEMBER 12th. 2024

Our September Meeting was inspired by Mary Skelton's visit to France to the 80th Anniversary Memorial dedicated to those who lost their lives in the Normandy Landings. Yes, we shared our memories of the 2nd World War.

Don told us of Choir Practice in 1940 in the area where the Parish Church Staging is now kept. When the Junior choir heard a low flying plane noisily fly over, the lads all rushed out to view the plane, leaving the Choir Mistress, Miss Campbell, alone. She was so worried. On bringing the boys back in she was so concerned about what could have happened she slammed...and broke ...a cricket bat belonging to a Choir boy on the piano. This was so unlike Miss Campbell....the shocked lads never misbehaved again....and the Choir boy never returned to the Choir!

Margaret Parsons told an extremely sad tale of her being taken in 1939 to Devon as a 6 year old evacuee. The journey seemed endless. Arriving at Tavistock she was placed in a line with the other children and adults walked past choosing a child. Her experience was dreadful.....poor food in a dirty house lacking care and love. Her Father eventually drove from London on his motor bike and side car to bring her back home. Margaret was alive.....but covered in lice. Better bombs than lice!!

Estlyn told a different story of 3 sisters aged 5, 7 and 9 evacuated to her home

because of the doodlebugs. Jean, the youngest had her 6th birthday party there....first party she had experienced with a cake and jelly! When they returned home Jean didn't want to go so Estlyn was persuaded to let Jean take Estlyn's baby black doll to show her Mummy. She never returned with Topsy but Jean sent Estlyn's mother a Christmas card every year for the next 30 years.

Mike read a poem by Noel Coward and Michael, Sally and Cathy recalled stories their parents had told them...they were too young for personal memories!!

Then we enjoyed Mary's story about the War Memorial. You can read all about it in the November Magazine. Anne Casson led us in a prayer which included a prayer for Peace and kindness in our World.

I'm pleased to report that tea was not a ration book tea!

Our next meeting is on Wednesday 10th October at 3.30 at All Saints' Hall. Penny Wells will be helping us make decorations for the tree we will have at the Christmas Tree Festival at Trinity Church 29/11 - 2/12 and for our own Christmas. We are preparing for Christmas early because Penny is having a knee operation early November.

Please join us

Penny did similar craft afternoons for the Trefoil Guild and they were enjoyed by all.

They shall grow not old,
as we who are left grow old:
Age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning
We will remember them.

Estlyn Davies



14 September

Thankfully, it wasn't as hot for Ride & Stride as it had been last year. Thank you to every one who took part and opened churches. Particular thanks to Michael Bailey who supports it every year and visited all our churches (and probably more!) again this year.

Morning Prayer

A small group of us meet to say Morning Prayer at 9am on weekdays on Zoom and some days also in a church. Please contact [Revd Sally](#) if you'd like a Zoom invitation. You can download the Daily Prayer app with the order of service [here](#) (there are also books available in churches).

Daily
Prayer

7.30 pm Friday 11th October 2024

All Saints Church Frances Rd Windsor SL4 1HU

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Jenny Thomas *one-keyed flute*

Ian Gammie *baroque guitar*

John Halsey *harpsichord & organ*

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OR tickets on the door – cash only please!



Special Offer for All Saints' Church Fringe concert!

Please come to the Box & Fir concert on Friday 11th October. If you buy tickets on Eventbrite, they are £15, Events Programme & Tickets (windsorfringe.co.uk) but if you buy tickets directly from John Halsey at church on Sunday 6th October you can take advantage of a 2-for-1 offer - that's right, two tickets for £15! And anyone under 18 can have a ticket for £5.

Church Opening Times

Windsor Parish Church of St John the Baptist,
High Street - daily, all day

~
St Stephen & St Agnes Church,
Vansittart Road - daily, all day

~
All Saints' Church,
Frances Road - Mon-Wed & Sat, all day

~
Holy Trinity Church,
Claremont Road - Wed, Thu & Fri, 10am-12pm

Pause for a Poem

Jeremy Hurst's poem "Said or Sung" in the last magazine prompted the thoughts which inspired my latest choice of poem. Jeremy said that words have been his work, "Always and all ways." The elegant choice of words in his poem no doubt concealed the effort needed to find the right words. Other poets have written about this endeavour.

Ted Hughes, in his poem "The Thought-Fox" likens his struggle with the blank page as a forest where his thoughts are "a fox deeper within the darkness" until, "with a sudden sharp hot stink of fox the page is printed."

Edward Thomas is another poet who describes his striving for words. In his poem, "Words" he says, "As the winds choose a crack in a wall to whistle through choose me, you English words." An unusual way of describing the search for inspiration!

Michael Bailey

Words

Out of us all

That make rhymes,

Will you choose

Sometimes —

As the winds use

A crack in a wall

Or a drain,

Their joy or their pain

To whistle through —

Choose me,

You English words?

I know you:

You are light as dreams,

Tough as oak,

Precious as gold,

As poppies and corn,

Or an old cloak:

Sweet as our birds

To the ear,

As the burnet rose

In the heat

Of Midsummer:

Strange as the races

Of dead and unborn:

Strange and sweet

Equally,

And familiar,

To the eye,

As the dearest faces

That a man knows,

And as lost homes are:

But though older far

Than oldest yew, —

As our hills are, old, —

Worn new

Again and again:

Young as our streams

After rain:

And as dear

As the earth which you prove

That we love.

Make me content

With some sweetness

From Wales

Whose nightingales

Have no wings, —

From Wiltshire and Kent

And Herefordshire,

And the villages there, —

From the names, and the

things

No less.

Let me sometimes dance

With you,

Or climb

Or stand perchance

In ecstasy,

Fixed and free

In a rhyme,

As poets do.

Edward Thomas (1878 -1917)

Fauré's Requiem

At the end of his life in 1924, Gabriel Fauré, the French composer, said to his sons, "When I am no longer here, you will hear it said of my works, 'After all, that was nothing much to write home about!' You must not let that hurt or depress you. It is the way of the world."

His concern was ill-founded, for Fauré's compositions, vocal, choral and instrumental, have become standard works in concert programmes, and are much loved by all who value the beauty and joy of music.

Curiously, the one work of Fauré's that is most frequently performed, his Requiem, had a lukewarm reception at its first performance. That was in 1888 at the funeral of an important Parisian architect in the church of the Madeleine. Afterwards the priests there told Fauré that the church's own musical repertoire did not require this new addition, and so for over 20 years the Requiem was virtually ignored.

Now it is one of the most loved and sublime settings of the Requiem. Is it because of the graceful, fleeting lines of melodies that Debussy compared to the gesture of a beautiful woman? Or is it because of the resigned, yet optimistic approach to death and eternal life that is at the heart of Fauré's setting. He wrote, "It has been said that my Requiem does not express the fear of death, and someone has called it a lullaby of death. But it is thus that I see death: as a happy deliverance, an aspiration towards happiness above..."

Written on the death of his parents, the Requiem in many ways marks the end of Fauré's youth. It was a youth that could be said to have begun with another beautiful choral work, the Cantique de Jean Racine. This was composed in 1865 when Fauré was just 20 years old, and finishing his studies at the École Niedermeyer.

Yet however youthful, it has all the hallmarks of the great composer: a serenity and a delicacy in setting the words, and a clarity of line and beauty of proportion that makes the work sing out its prayer. It addresses Jesus the Word and asks that He will watch over us and send us His grace. If we have been forgetful, then stir our hearts again. Receive this song, it prays, which is your gift to us returned in full measure.

The Cantique points to God as the author of all beauty. The music we compose is His inspiration and gift in our lives, which we offer to the world and to Him. In the novel *God's Apology* by Olivia Fane, the ten-year old girl, Joanna, talks of music as God's gift in this way. "I have come," she says, "because the lines of communication between our two worlds has been frayed. Music is the language of God. We can not only hear it, we can also sing it. So, sing now: sing in joy and in pain, sing to God." As we listen to Fauré's Requiem or Cantique, we can rejoice in that gift of music, and find it opening up God's world of beauty and harmony for us to hear and enjoy.

*Revd Michael Burgess
Parish Pump*

Fauré Requiem with Eucharist

Sunday 3rd November
6.30pm

St Stephen & St Agnes Church
Vansittart Road

All welcome

No need to book - No charge



This month it was...

250 years ago, on 26th Oct 1774 that the Colony of Massachusetts Bay began building up its militia of 'minute men', who could respond to the growing British threat at a moment's notice. The American Revolutionary War began a few months later.

200 years ago, on 21st Oct 1824 that British mason, bricklayer and cement manufacturer Joseph Aspdin was granted a British patent for Portland cement. His son William went on to develop a stronger version and is regarded as the inventor of modern Portland cement.

175 years ago, on 17th Oct 1849 that Frederic Chopin, Polish composer and piano virtuoso, died.

125 years ago, from 11th Oct 1899 to May 1902 that the Second Boer War in South Africa took place. 22,000 British forces were killed (742 Officers and Men of the Household Brigade are remembered on 86 panels around the ground floor of Holy Trinity Church, Windsor) and nearly 100,000 wounded. More than 6,000 Boers were killed, and more than 46,000 African civilians died in concentration camps.

100 years ago, on 15th Oct 1924 that the Statue of Liberty in New York Harbour was designated a US National Monument.

90 years ago, on 16th Oct 1934 that the Long March took place. Chinese communists led by Mao Zedong began

a year-long 8,000-mile march from south-east China to north-west China to evade the armies of the Chinese National Party and establish a new base. It led to the founding of the People's Republic of China.

Also 90 years ago, on 24th Oct 1934 that the earliest known recording of the song Santa Claus is Comin' to Town was released. Performed by banjo player Harry Reser and his band and sung by Tom Stacks, it has since been recorded by more than 200 other artists.

80 years ago, on 2nd Oct 1944 that the Warsaw Uprising in Poland was ended. The Germans destroyed the city, killing 200,000 civilians and expelling 700,000.

Also 80 years ago, on 9th Oct 1944 that British Prime Minister Winston Churchill and Soviet leader Joseph Stalin met to discuss the future of post-war Europe.

Also 80 years ago, from 23rd to 26th Oct 1944 that the Battle of Leyte Gulf took place as part of the Pacific

Campaign. Allied victory, considered to be the largest naval battle in history. The Japanese Navy was eliminated from the war.

75 years ago, on 1st Oct 1949 that the People's Republic of China was founded by Mao Zedong.

70 years ago, from 30th Oct to 13th Nov 1954 that the first Rugby World Cup was held in Paris. Great Britain beat France 16-12 in the final.

65 years ago, on 11th Oct 1959 that Britain began introducing postcodes. They began in Norwich, and by 1974 had been rolled out across the whole country.

60 years ago, on 14th Oct 1964 that the American civil rights leader Martin Luther King Jr. was awarded the Nobel Peace Prize for combating racial inequality in the USA without violence.

50 years ago, on 2nd Oct 1974 that US researchers announced that smoking

cannabis causes lasting brain damage. More than 50 medical schools and research centres took part in the year-long government-funded study.

Also 50 years ago, on 9th Oct 1974 that Oskar Schindler, Austria-Hungarian-born German businessman, died. He saved more than 1,100 Jews during the Holocaust by employing them in his factories. The story is told in the film Schindler's List.

40 years ago, on 12th Oct 1984 that an IRA bomb exploded during the Conservative Party Conference at the Grand Hotel in Brighton, killing five people. Prime Minister Margaret Thatcher was apparently the primary target, but she escaped injury.

Also 40 years ago, on 16th Oct 1984 that South African Anglican bishop Desmond Tutu won the 1984 Nobel Peace Prize for his role in the opposition to apartheid.

30 years ago, on 13th Oct 1994 that the three main loyalist paramilitary groups in Northern Ireland announced a ceasefire following the IRA's ceasefire announcement on 31st Aug.

Also 30 years ago, on 14th Oct 1994 that Palestinian leader Yasser Arafat, Israeli Prime Minister Yitzhak Rabin, and Israeli Foreign Minister Shimon Peres jointly won the 1994 Nobel Peace Prize.

Regular midweek services

Mondays

9am Morning Prayer - All Saints' Church

Wednesdays

9am Morning Prayer - St Stephen & St Agnes Church
11am Holy Communion (BCP) - Holy Trinity Church

Fridays

9am Morning Prayer - Holy Trinity Church

continued on next page

continued from previous page

25 years ago, on 12th Oct 1999 that the United Nations announced that the world's population had reached six billion. It reached seven billion in 2011/12.

Also 25 years ago, on 27th Oct 1999 that the House of Lords voted to end the automatic right of hereditary peers to sit and vote in the upper chamber of Parliament. Of over 700 hereditary peers, only 92 would remain, chosen by election.

20 years ago, on 2nd Oct 2004 that the first Parkrun was held in Bushy Park, London. Parkruns are now held every Saturday morning at more than 2,000 locations in 22 countries.

*adapted from
Parish Pump*

 UK Government

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your eligibility online or visit
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Safeguarding Audit of Oxford Diocese

In June 2024 the diocese underwent an independent audit of our safeguarding work, carried out by the INEQE Safeguarding Group. The audit is part of a national programme, commissioned by the Archbishop's Council, to conduct an intensive and comprehensive review of safeguarding at each diocese and cathedral in the Church of England.

The report's authors found the Diocese of Oxford to have 'a solid safeguarding foundation delivered by its exceptionally well-led and blended Safeguarding Team'. The report commended what it described as a 'safeguarding first' philosophy and congratulated our parishes for the sense of optimism it found on the frontline 'where talented Parish Safeguarding Officers (PSOs) lead by example' and 'collaboration is strong'.

Bishop Steven said:

"I'm delighted our network of dedicated and professional PSOs have been recognised by this audit. I would like to thank them and all of our staff who took part in the rigorous and thorough process and continue to make safeguarding a priority in their day-to-day roles."

You can read the full report on the [Diocese of Oxford website](https://www.oxforddiocese.org.uk/diocesan-safeguarding-audit-report).

Renewal of Vows



We had a particularly joyous Sunday service last month when Harry Chilcott was baptised and, later in the service, Verity and Stuart Creedy celebrated their tenth wedding anniversary by renewing their marriage vows, with their children in attendance. We continued the celebrations after the service as Verity and Stuart had brought bubbly and cupcakes to share. Congratulations to the Creedy and Chilcott families!

Night Shelter Volunteers Needed

As we approach the colder months of the year, and the weather dips into freezing we are hoping to facilitate a night shelter at the Alma Beacon on Alma Road, Windsor. Would you consider volunteering to support this essential service for the homeless in our community? Please register your interest via this link

<https://bit.ly/WHPNightShelter>



Songs of Praise

Favourite Hymns of
Windsor Churches

Sunday
27 October
6.30pm

Windsor Methodist Church

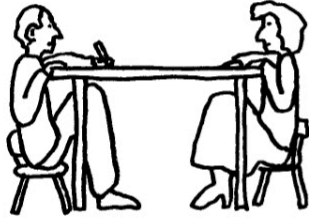
Alma Road

Preceded by
Churches Together
Annual Meeting at 6pm



THE CHURCH HALL

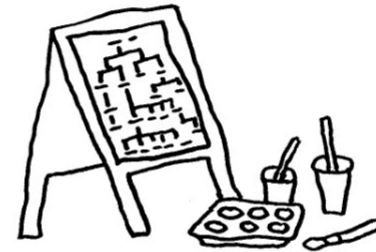
WHY WE ARE CALLING AN EXTRAORDINARY MEETING



THE PCC MEMBERS HAVE BEEN SITTING ON THE SUNDAY SCHOOL CHAIRS



THE SCOUTS HAVE BEEN MAKING TEA IN THE COFFEE MORNING TEAPOT



THE HISTORY SOCIETY HAVE BEEN USING THE PRE-SCHOOL ART EQUIPMENT



THE DRAMA GROUP HAVE BEEN USING THE SCOUT FLAGS AS PROPS



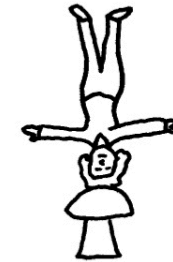
THE COFFEE MORNING ATTENDERS HAVE BEEN PILFERING FROM THE YOUTH GROUP TUCK CONTAINERS



THE CHILDREN FROM THE PRE-SCHOOL HAVE BEEN SITTING ON THE DRAMA GROUP MUG SHELF



THE LADIES GROUP HAVE BEEN PLAYING WITH THE PARENT & TODDLER TOYS



THE YOGA GROUP HAVE BEEN USING THE BROWNIES' TOADSTOOL



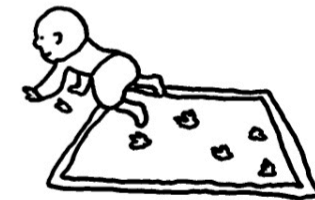
THE YOUTH GROUP HAVE BEEN BORROWING FROM THE LADIES GROUP CROCHETING BOX



THE BROWNIES HAVE BEEN DIGGING INTO THE HISTORY SOCIETY TRUNK



THE SUNDAY SCHOOL HAVE BEEN RAIDING THE SECRET PCC BISCUIT CUPBOARD



THE PARENTS & TODDLERS HAVE BEEN LEAVING STAINS ON THE YOGA GROUP MATS

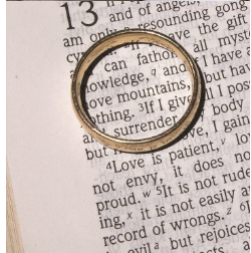
From the September registers...



Baptisms

Harry Chilcott (Holy Trinity)

Brodie Bird (Holy Trinity)



Renewal of Vows

Stuart & Verity Creedy



Funerals

Don Hole

Becoming One Parish: Pastoral Reorganisation

A Notice giving the objects of proposed pastoral reorganisation affecting the parishes is displayed near the main door

of each church and on the

[Church of England website](#).

The Notice includes the last date by which representations regarding the proposed reorganisation may be made to the Church Commissioners.

New Pathways

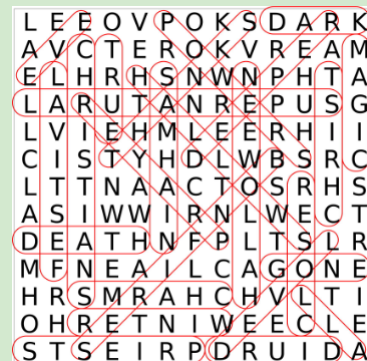
An informal bereavement group for anyone who has lost a loved one

We meet for tea, cake and conversation on the last Thursday of each month
2.30pm—3.30pm

in the Mountbatten Room at Holy Trinity Church
Claremont Road, Windsor

Everyone welcome

Puzzle Solutions



Windsor Decorating Services

All aspects of interior/exterior

Domestic and Commercial

Property repairs & maintenance

Telephone: 01753 867920 Mobile: 07961 949969

October



Friday 8 November
4.15pm-6pm
 at
All Saints' Church
Frances Road, Windsor

Fun for all ages!...crafts, bible stories and a meal



Please click to book or email
windsor.churchbookings
@gmail.com,
 to let us know you are coming

Children must bring an adult

CHRISTMAS TREE FESTIVAL

29 November-2 December
Holy Trinity Church

For more information or to book
please click or visit windsorchurches.org.uk



- 1 *Remigius, Bishop of Rheims, Apostle of the Franks, 533*
Anthony Ashley Cooper, Earl of Shaftesbury, Social Reformer, 1885
- 3 *George Bell, Bishop of Chichester, Ecumenist, Peacemaker, 1958*
- 4 *Francis of Assisi, Friar, Deacon, Founder of the Friars Minor, 1226*
- 5 **6.30pm Harvest Supper & Quiz – NW Parish Hall at All Saints'**
- 6 **Harvest Thanksgiving**
10am Sung Eucharist – Holy Trinity Church
5.30pm Choral Evensong – All Saints' Church
- 9 *Denys, Bishop of Paris, and his Companions, Martyrs, c.250*
Robert Grosseteste, Bishop of Lincoln, Philosopher, Scientist, 1253
- 10 *Paulinus, Bishop of York, Missionary, 644*
Thomas Traherne, Poet, Spiritual Writer, 1674
- 11 **3.30pm Mothers' Union Meeting - NW Parish Hall at All Saints'**
Ethelburga, Abbess of Barking, 675
James the Deacon, companion of Paulinus, 7th century
- 12 *Wilfrid of Ripon, Bishop, Missionary, 709*
Elizabeth Fry, Prison Reformer, 1845
Edith Cavell, Nurse, 1915
- 13 **The Twentieth Sunday after Trinity**
10am Sung Eucharist – St Stephen & Agnes Church
- 15 *Teresa of Avila, Teacher of the Faith, 1582*
- 16 *Nicholas Ridley, Bishop of London, and Hugh Latimer, Bishop of Worcester, Reformation Martyrs, 1555*
- 17 *Ignatius, Bishop of Antioch, Martyr, c.107*
- 18 **Luke the Evangelist**
- 19 *Henry Martyn, Translator of the Scriptures, Missionary in India and Persia, 1812*
- 20 **The Twenty-first Sunday after Trinity**
10am Sung Eucharist – All Saints' Church
3pm "In Loving Memory" Service – St Stephen & St Agnes Church
- 25 *Crispin and Crispinian, Martyrs at Rome, c.287*
- 26 *Alfred the Great, King of the West Saxons, Scholar, 899*
- 26 *Cedd, Abbot of Lastingham, Bishop of the East Saxons, 664*
- 27 **The Last Sunday after Trinity**
10am Sung Eucharist – Windsor Parish Church
- 28 **Simon and Jude, Apostles**
- 29 *James Hannington, Bishop of Eastern Equatorial Africa, Martyr in Uganda, 1885*
- 31 *Martin Luther, Reformer, 1546*